

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 9663**

| <b>SERIAL NUM</b> 10/789,98   |   | FILING or 371(c) DATE  | CLASS<br>370                         |   | GROUP ART UNIT 2621 |                                       | ATTORNEY DOCKET<br>NO.<br>Q80223 |                            |  |
|---|---|--|--------------------------------------|---|---------------------|---------------------------------------|----------------------------------|----------------------------|--|
| 10/103,30   | , -   | 03/02/2004<br><b>RULE</b>                                      |                                      | 070   | 2021                |                                       | Q80223                           |                            |  |
| ** CONTINUIN<br>This appl<br>** FOREIGN A<br>REPUBL   | ung Mod<br>G DATA<br>ication i<br>PPLICA<br>IC OF M   | on, Seoul, KOREA, RE<br>A ************************************ | **<br>9 05/01/20<br>******<br>1/1999 | 000 ABN                                     |                     |                                       |                                  |                            |  |
| O5/19/2004  Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes  No Verified and /ANDY SHASHIKANT RAO/ Acknowledged Examiner's Signature  Met after Allowance AR Initials |   |  | after<br>vance                       | STATE OR<br>COUNTRY<br>KOREA,<br>EPUBLIC OF | SHEETS<br>DRAWINGS  | AWINGS CLAI                           |                                  | INDEPENDENT<br>CLAIMS<br>4 |  |
| SUITE 80<br>WASHIN<br>UNITED  | NNSYLY<br>00<br>GTON,   | VÁNIA AVENUE, N.W<br>DC 20037                                  |                                      |   |                     |                                       |                                  |                            |  |
| TITLE<br>Multiplexi   | ing vide  | o decoding apparatus   | and metho                            | od  |                     |                                       |                                  |                            |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                                      |   |                     | ☐ All Fees ☐ 1.16 Fees (Filing)       |                                  |                            |  |
| FILING FEE<br>RECEIVED  |   |  |                                      |   | <b>'</b> '  ⊨       | ☐ 1.17 Fees (Processing Ext. of time) |                                  |                            |  |
| 1056  |   |  |                                      |   |                     | ☐ 1.18 Fees (Issue) ☐ Other           |                                  |                            |  |
|   |   |  |                                      |   |                     | ☐ Credit                              |                                  |                            |  |